

# **Raspberry Days 2009**

## **Please read carefully changes have been made for 2009**

### **LOCATION HAS CHANGED**

Dear Vendor:

The dates for Raspberry Days 2009 will be July 30<sup>th</sup>, 31<sup>st</sup> and August 1<sup>st</sup>. On each of these days the Craft Fair will be held from 10:00 am until 8:00pm except Saturday which will be 10:00 am to 6:00 pm.

Our Vision for the 2009 Raspberry Days Craft Fair is to showcase quality **handmade craft and some commercial craft products**. In order to preserve the quality of the show we will jury all applications based on the photos provided. Jurying the products will start in March 2009. We have listed in our rules and regulations that no items that are weapons or items that represents weapons are permitted.

#### **BOOTHS**

We have space for approximately 130 craft booths and some food booths. We receive double that number of applications so it is important to get your application in as soon as possible. We will not seek any portion of your gross receipts and there will be no charge to jury the applications.

#### **BOOTH FEES AND SIZES**

Small craft booth \$150.00 10' x 10'

Large craft booth \$300.00 20' wide x 10' deep

Food booth \$300.00

Games \$300.00

Clean up fee \$40.00 which \$20.00 will be refunded if area is cleaned

#### **PARKING**

Limited parking is available for trailers and storage vehicles. The location has changed and there will only be over night parking in designated areas violators will be towed at owners expense. Vendor parking for all other vehicles will be provided within walking distance to the craft fair. A drop zone will be provided for additional items you may need to bring in to the craft fair. This area is time limited to 15 minutes.

#### **LOCATION**

**Location of the craft fair has moved to 50 S Bear Lake Blvd a new parking strip was finished last fall just north of the LDS church.**

You will be on asphalt therefore you cannot pound stakes to secure your booth. Please find an alternate way such as sand bags.

We appreciate your interest in our craft fair and look forward to another wonderful event. If you have any additional questions, please contact Tami Bowen at 435-946-2901 or Carol Bills at 435-512-9974

Our Regards,

Bear Lake Raspberry Days Craft Fair Committee

Send this application to Attn: Raspberry Day Committee  
PO Box 356 Garden City, UT 84028

Include the following:

1. A complete and signed application
2. Photographs with your application showing the products you will be selling. Please do not send slides or albums.
3. A check, money order, or cashiers check. Total amount should indicate the size of booth and cleaning deposit. Your check will be retained and not cashed until written notice has confirmed your acceptance. If your application is declined your check and your photographs will be returned with a denial letter.
4. A signed copy of the rules and regulations document.

### **RULES, REGULATION, & GUIDELINES**

1. The craft fair will be open from 10am to 8pm July 30, 31<sup>st</sup> and 10:00am to 6:00pm August 1<sup>st</sup>.
2. Merchandise sold should be hand made crafts or commercial craft.
3. All merchandise sold must have been represented in the photographs submitted to the judges. We reserve the right to disallow any item that is not in keeping with the standards of the event. A jury selected by the Raspberry Days Committee must approve all merchandise. If during the year you add or change any products you will need to send new photos to be approved by the committee.
4. No merchandise may be sold that is a weapon or represent a weapon! I.E. guns, knives, marshmallow guns, etc.
5. A craft booth space is uncovered 10' wide and 10' deep. The space for food vendors and game vendors will vary in size. Food vendors must list your space size on the application. Booth assignments must be adhered to and are not transferable. All vendors are expected to be in their booth for the duration of the show.
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7. Vendors are to comply with Utah State Tax regulation in collecting and submitting their taxes. Tax packets will be provided for each vendor at check in. The tax rate this year is 7% for sales and 8% for food.
8. All food vendors must have a food handler's permit.
9. Exhibits must be confined to the booth space and cannot encroach on the walkways.
10. No roving sales are allowed. All sales must take place from your assigned booth space.
11. Vendors **ARE REQUIRED** to use the dumpsters that are provided.. You are responsible for taking care of your own trash and debris.
12. There is no electricity in the booths and the use of generators is strictly prohibited.
13. Power will be provided for the game and food vendors although you must provide your own extension cords and ways to cover the cords for safety in the walkways.
14. This event is not dependent on the weather. We all hope for sunshine, but the event will go on regardless, and the fees will not be refunded in the event of rain or wind. The wind usually comes up each afternoon for a couple of hours.
15. If an applicant is accepted and circumstances change refunds of the booth fee will be made as follows; before June 1st a full refund will be issued except for a \$25.00 processing fee. June 1<sup>st</sup> through June 30<sup>th</sup> one half of the booth fee will be issued except for a \$25.00 processing fee. As of July 1<sup>st</sup> NO refund will be issued.
16. A \$40.00 processing fee will be charged for any check returned due to insufficient funds.
17. No unauthorized vehicles will be allowed this includes motor homes , utility trailers, or vehicles.
18. Vendors are requested to park in the vendor parking lot rather than taking up customer parking.
19. Limited security will be provided during the night. You will be personally responsible, however for any valuables in your booth..
20. The Raspberry day committee and the Town of Garden City shall not be liable for any injury to any person participating in anyway in the Raspberry Day activity.

I have read the above regulations and agree to abide by them. If I do not conform, I understand that I can be expelled from the show and will forfeit all fees paid to the committee.

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Vendor's Signature

Date

Please return signed copy with you application

# Craft Fair Application

Your Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Telephone(s) \_\_\_\_\_

Email \_\_\_\_\_

Company Name \_\_\_\_\_

**Please list the items you plan to have displayed in your booth:**

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**Please list any special needs:** \_\_\_\_\_

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**Food Booth Vendors, please list booth space size and any special needs for your booth:** \_\_\_\_\_

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**I understand that I must not sell hand-made or hand crafted or commercial items that have not been pre-approved by the committee. I agree to sell only the merchandise which is shown in the photos that are a part of this application. I understand that submitting an application does not guarantee me space in the Raspberry Days Craft Fair.**

**I have carefully read the attached rules, regulations, and guidelines and agree to abide by them.**

\_\_\_\_\_  
Vendor Signature

\_\_\_\_\_  
Date